## ANALYTICAL REPORT

Mr. Richard Tyler MILBANK MANUFACTURING INC 1400 E. Havens Street Kokomo, IN 56901-3188

07/20/1999

Job Number: 99.04014 Page 1 of 3

Enclosed are the Analytical Results for the following samples submitted to TestAmerica, Inc. Indianapolis Division for analysis:

Project Description: WASTEWATER ANALYSIS

 Sample Number
 Date Taken
 Date Received

 243228
 001 - 2X/MO (Zn)
 07/15/1999
 07/16/1999

TestAmerica, Inc. certifies that the analytical results contained herein apply only to the specific samples analyzed.

Reproduction of this analytical report is permitted only in its entirety.

Project Representative



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Job No.: 99.04014

Page 2 of 3

Date Received: 07/16/1999

Job Description: WASTEWATER ANALYSIS

Sample Number / Sample I.D. Sample Date/ Analyst & Reporting Parameters Result Flaq Units Date Analyzed Method Limit 243228 001 - 2X/MO (Zn) 07/15/1999 Zinc, ICP 0.055 mg/L psc / 07/19/1999 EPA 200.7 <0.020



## **KEY TO ABBREVIATIONS**

- < Less than; when appearing in the result column, indicates analyte not detected at or above the Reporting Limit.
- Percent: To convert ppm to %, divide result by 10,000. To convert % to ppm, multiply the result by 10,000.
- Indicates the Reporting Limit is elevated due to insufficient sample volume.
- mg/L Part per million; Concentration in units of milligrams of analyte per Liter of aqueous sample.
- ug/L Part per billion; Concentration in units of micrograms of analyte per Liter of aqueous sample 🕏
- mg/kg Part per million; Concentration in units of milligrams of analyte per kilogram of non-aqueous sample.
- ug/kg Part per billion; Concentration in units of micrograms of analyte per kilogram of non-aqueous sample.
- Indicates the sample concentration was quantitated using a diesel fuel standard.
- Indicates the analyte of interest was also found in the method blank.
- c Sample resembles unknown Hydrocarbon.
- dw When indicated, the result is reported on a dry weight basis. The contribution of the moisture content in the sample has been subtracted when calculating the concentration.
- d1 Indicates the analyte has elevated Reporting Limit due to high concentration.
- d2 Indicates the analyte has elevated Reporting Limit due to matrix.
- Indicates the reported concentration is estimated.
- Indicates the sample concentration was quantitated using a fuel oil standard.
- g Indicates the sample concentration was quantitated using a gasoline standard.
- h Indicates the sample was analyzed past recommended holding time.
- i Insufficient spike concentration due to high analyte concentration in the sample.
- j Indicates the reported concentration is below the Reporting Limit.
- k Indicates the sample concentration was quantitated using a kerosene standard.
- Indicates an MS/MSD was not analyzed due to insufficient sample. An LCS / LCS Duplicate provided for precision.
- m Indicates the sample concentration was quantitated using a mineral spirits standard.
- Indicates the sample concentration was quantitated using a motor oil standard.
- p Indicates the sample was post spiked due to sample matrix.
- q Indicates MS/MSD exceeded control limits. All other Quality Control Indicators were in control.
- r Indicates the sample was received past recommended holding time.
- Indicates the sample concentration was quantitated using a stoddard solvent standard.
- u Indicates the sample was received improperly preserved and/or imporperly contained.
- uj Indicates the result is below the Reporting Limit and is considered estimated.

| Chain of Ody Reco   | rd   |                         |                      |                 | IE   | 51                   | AI        | AL H   |                  | AI              | INC.  |                           |  | `               | JUL        | Z  | 6 19           | 999                              |                                    |              | ρ  | _ of                                   |
|---|--|-------------------------|----------------------|-----------------|--|----------------------|-----------|--|------------------|-----------------|---|---------------------------|--|-----------------|------------|--|----------------|----------------------------------|------------------------------------|--------------|--|--|
| ☐ Asheville, NC (A) ☐ (828) 254-5169 ☐ Atlanta, GA (B) (770) 368-0636 ☐ | Bartlett, IL (630) 289-31<br>Brighton, CC (303) 659-04 | 100 (<br>D (D) [] (     | 319) 277-24          | 401<br>SC (F) □ | Charlotte, N<br>(704) 392-1<br>Columbia, S<br>(803) 796-8  | 164<br>SC (H)        | (93<br>Da | ayton, OH (137) 294-685<br>avenport. IA<br>19) 323-794 | 6<br>(J) <b></b> | (910)<br>Indiar | perton, NC (F<br>738-6190<br>napolis, IN (F<br>842-4261 |                           | Nashvi<br>(615) 7<br>Macon,<br>(912) 7 | 26-017<br>GA (1 | 77<br>N)   |  | (248)<br>Orlar | 332-<br>ndo, F                   | MI (O)<br>-1940<br>FL (P)<br>-2560 | (8<br>□ W    | ockford. IÌ (<br>15) 874-21<br>atertown, V<br>20) 261-16 | (Q)<br>171<br>VI (R)                   |
| Client: MILBANK ME  | Project No.:   |                         |                      |                 |  | REQUESTED PARAMETERS |           |  |                  |                 |   |                           |  |                 |            |  |                |                                  |                                    |              |  |  |
| Report Address: 1400 E. HA  | Invoice Address:                                       |                         |                      |                 |  |                      |           |  |                  |                 |   |                           |  |                 |            |  |                | Is this work being conducted for |                                    |              |  |  |
| Kokomo, IN 4690   | WEEKLY WASTEWATER                                      |                         |                      |                 |  |                      |           | / /  | /                | / /             |   |                           | /                                      | /               |            | /  | / r            | egulato                          | ry                                 |              | su for<br>s No   |  |
| Attn: RICHARD TYLER   | •  | Attn:                   |                      |                 |  |                      | /         | / /  |                  |                 |   |                           |  |                 |            | /  |                |                                  | -                                  |              |  |  |
| Phone No (765) 452-5  | 694  | Sample                  | By: Mid              | hael Ma         | 24 cr  | 1                    |           | //   |                  |                 |   | /                         | / /                                    |                 |            | /  |                | r                                | egulato                            | ry enforc    | g conducte<br>ement acti                                 | on?                                    |
| Fax No.:  |  | P.O. No                 | :                    |                 | (  |                      | / ^       | 5/ 60/   | /                | /               | / /   |                           |  | /               | /          |  |                |                                  |                                    | No           |  |  |
| TURNAROUND TIME   | Quote No.  |                         |                      |                 | The Care of the Ca |                      |           |  |                  |                 |   |                           |  |                 |            | Which regulations apply:  RCRA NPDESWastewater |                |                                  |                                    |              |  |  |
| ☐ Standard  | State Samples Collected                                |                         |                      |                 |  | ZZ Z                 |           |  |                  |                 | /   | / /                       |  |                 |            |  |                | JST<br>Other                     |                                    | Drinking     | Water<br>None  |  |
| ☐ Rush (surcharges may apply)   | Da   | ate Needed              | i:                   |                 |  | /                    |           | Ψ <b>,</b>   | /                | /               |   |                           |  | 1               | /<br># and | tyne   | of con         |                                  | _                                  |              |  | Tronc                                  |
| Sample ID   | Date   | Time                    | Comp (C)<br>Grab (G) | Matrix          | Lab Use  |                      |           |  |                  |                 |   |                           |  |                 |            |  | H,SO           |                                  |                                    |              | REMARI   | KS                                     |
| OUTFALL DOI   | 7/15   |                         | C                    | ww              |  | K                    | K         |  |                  |                 |   |                           |  |                 |            |  |                | 7                                | 1                                  | MPLES        | 70 BE  |  |
|   | •  |                         |                      |                 |  |                      |           |  |                  |                 |   |                           |  |                 |            |  |                |                                  |                                    |              | ROPORT   | TONED,                                 |
|   |  |                         |                      |                 |  |                      |           |  |                  |                 |   |                           |  |                 |            |  |                |                                  |                                    |              |  |  |
|   |  |                         |                      |                 |  |                      |           |  |                  |                 |   |                           |  |                 |            |  |                |                                  |                                    |              |  |  |
| <b>3</b>  |  |                         |                      |                 |  |                      |           |  |                  |                 |   |                           |  |                 |            |  |                |                                  |                                    |              |  |  |
|   |  |                         |                      |                 |  |                      |           |  |                  |                 |   |                           |  |                 |            |  |                |                                  |                                    |              |  |  |
|   |  |                         |                      |                 |  |                      |           |  |                  |                 |   |                           |  |                 |            |  |                |                                  |                                    |              |  |  |
|   |  |                         |                      |                 |  |                      |           |  |                  |                 |   |                           |  |                 |            |  |                |                                  |                                    |              |  |  |
|   |  |                         |                      |                 |  |                      |           |  |                  |                 |   |                           |  | $\top$          |            |  |                |                                  |                                    |              |  |  |
|   |  |                         |                      |                 |  |                      |           |  |                  |                 |   |                           |  | $\top$          |            | 1  |                |                                  |                                    |              |  | ************************************** |
| QC Deliverables:  | □ Le   | vel 2 - Ba              | tch QC               |                 |  |                      |           |  |                  |                 |   |                           |  |                 |            | 2  | .1             | 0 ~                              |                                    |              |  |  |
| ☐ Level   | 3 🗇 Le   | vel 4                   | Other                |                 |  |                      |           |  |                  |                 |   |                           |  |                 |            |  |                | Ten                              | ıp                                 |              | Rec La   | ab Temp                                |
| COMMENTS:   |  |                         |                      |                 |  |                      |           | /  | 1                |                 |   |                           |  |                 | Ð          |  |                |                                  |                                    |              |  |  |
| Relinquished By: Mula   |  | Date 7/16/15:25 Time Re |                      |                 |  | eceived By           |           |  |                  |                 |   | Date 1/6 1/52 5 ime LAB 1 |  |                 |            | USE  | USE ONLY:      |                                  |                                    |              |  |  |
| Relinquished By:  | 7  |                         | Date                 | 1               |  | eceived              |           |  |                  |                 |   | Date                      |  | 1/20            | Tin        |  |                |                                  |                                    |              |  |  |
| Relinquished By:  |  |                         | Date                 | 1               |  | eceived              |           |  |                  |                 |   | Date                      |  |                 | Tin        | $\neg$   |                |                                  |                                    | <b>—</b>     | <b>_</b>   | <b>a</b>                               |
| Relinquished By:  |  |                         | Date                 | 1               |  | eceived              |           |  |                  |                 |   | Date                      |  | <u> </u>        | Tin        |  | Cus            | tody<br>les Si                   | Seal:<br>upplie                    | Yes i by TA: |  | □N/A                                   |

## Thursday July 1575 1999 MILBANK MANUFACTURING CO.

Corporate Office: P.O. Box 419028, Kansas City, Missouri 64141-0028 • (816) 483-5314 • FAX: 483-6357

| TIME  | METER READING                 |
|-------|-------------------------------|
| 7:00  | 103120                        |
| 7:30  | 103170                        |
| 8:00  | 103380                        |
| 8:30  | 103600                        |
| 9:00  | /03810                        |
| 9:30  | 104030                        |
| 10:00 | 104240                        |
| 10:30 | 104450                        |
| 11:00 | 104670                        |
| 11:30 | 104880                        |
| 12:00 | 105100                        |
| 12:30 | 105310                        |
| 1:00  | 105530                        |
| 1:30  | 105590                        |
| 2:00  | <u>:</u>                      |
| 2:30  |                               |
| 3:00  | NO TESTING OUT OF RENSE WATER |
| 3:30  |                               |
| 4:00  |                               |
|       |                               |

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